# International Medical Devices Conference & Expo (IMD 2020)

**September 30, 2020**  
[www.gamcinc.com](http://www.gamcinc.com)  
[www.imdsociety.org](http://www.imdsociety.org)  
**Registration:** 8:30am

**Hyatt Regency Huntington Beach**  
21500 Pacific Coast Highway  
Huntington Beach, CA 92648

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**Wednesday, September 30, 2020**

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<th>AM Session</th>
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| 9:00 am    | **The Use of Nitric Oxide/ Plasma Therapy in the Treatment of Recalcitrant Wounds – Keynote**  
Terry Treadwell, MD, Donna Walker, Johnnie Alston, Sharon Murray, MD  
*Institute for Advanced Wound Care - Montgomery* | 1:30 pm | **Microscale Sensors and Systems for Tissue Engineering and Regenerative Medicine Applications - Keynote**  
Mehmet R. Dokmeci, PhD  
*University of California Los Angeles (UCLA)* |
| 9:45 am    | **Economic Regulation and Evaluation of Medical Devices**  
Philip Jacobs, PhD  
*University of Alberta* | 2:15 pm | **Preparation of Nanofiber Scaffold via Electrospinning Technique for Bone Tissue Engineering**  
Avinash J. Patil, PhD  
*University of California San Francisco (UCSF)* |
Ellen Turner  
*Eastman Chemical Company* | 2:45 pm | **The Use of Topical Insulin/ORC Collagen in the Treatment of Diabetic Foot Ulcers**  
Terry Treadwell, MD, Donna Walker, Betty Nicholson, Maggie Taylor, Preston Touliatos, Cole Dixon |
| 10:45 am   | **Break** | 3:15 pm | **Break** |
| 11:15 am   | **Laser Applications – Marking, Welding, Cutting, Micromachining**  
Mark L. Boyle, PhD  
*AMADA MIYACHI AMERICA* | 3:45 pm | **Nano and Microfabricated Hydrogels for Regenerative Engineering**  
Han-Jun Kim, DVM, PhD  
*University of California Los Angeles (UCLA)* |
| 11:45 am   | **Developing Patient-Centric Neuroimaging Applications to Improve Diagnostic Decision Making and Patient Care.**  
Chris N Airriess, PhD  
*CorTechs Labs Inc* | 4:15 pm | **Developing an Effective Preclinical Research Strategy**  
Scott Barnhill, Sr., Melissa M Bruns  
*American Preclinical Services, LLC* |
| 12:15 pm   | **Q&A – Panel Discussion** | 5:00 pm | **Adjournment & Dinner** |
| 12:30 pm   | **Session Adjourned & Lunch** |            |               |

The Program Committee and Board of Directors reserves the right to amend this program without any notice.