



# Battery Congress 2020 Fall Virtual Sessions

## Author's Kit

Battery Congress  
September 23-24, 2020

PLEASE READ CAREFULLY

### **DATES & DEADLINES**

#### **Abstracts & Bios**

Due at least two weeks before submitting papers or presentations

#### **Papers**

Due by July 23, 2020

#### **Presentations**

Due by August 4, 2020

#### **Practice Sessions Begin**

Due by September 2, 2020

Battery Congress views as unprofessional, the arbitrary withdrawal of a paper once it has been committed to by the author, accepted by the program committee and widely announced in the advanced technical program.

Direct Manuscript and All Questions to:

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Website: [www.gamcinc.com](http://www.gamcinc.com)

Please fax or email full names (no initials), current address(es), email address(es), phone(s) and fax(es) of author and co-author(s) upon receipt of this kit. (*Form attached - pg. 5*)



# Global Automotive Management Council

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Technical Publication: Proceedings

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# Registration Form

Online Registration at [www.gamcinc.com](http://www.gamcinc.com)

*There are 3 different parallel virtual conferences during September 23-24, 2020. If you attend more than one or all the conferences, please select "Registration fee for all conferences"*

## FEE SCHEDULE FOR REGISTRANTS

**General Registration: \$995.00** (Includes access to Battery Congress 2020 only virtual sessions; also includes access to the Battery Congress 2020 Virtual Sessions Library for the available abstracts, papers and presentations for one month starting 5 – 10 days after the conclusion of the event). You will receive an email confirmation detailing your virtual session. Business attire is recommended for all virtual sessions.

- Registration fee for all virtual conferences: \$1,795.00
- Battery Congress 2020 Only General Registration/Co-Author Registration: \$995.00
- Battery Congress 2020 Only Authors, Chairs, and Director of GAMC Registration: \$795.00
- Battery Congress 2020 Only Team Registration 5 or more registrations from the same company: \$895.00
- Battery Congress 2020 Only Faculty/Student Registration: \$595.00

PLEASE PRINT OR TYPE (ALL FIELDS REQUIRED)

The address you provide must be the **billing address** associated with the account

I'd like to receive email communications about this and future GAMC events:

Full Name:

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Signature: X

Date:

Please indicate by an "X" in the appropriate blank box (es).

I will attend the Virtual Session(s) on: September 23  September 24

PAYING BY CHECK: (All checks must be drawn from U.S. banks in U.S. funds)

Make Check Payable to: Global Automotive Management Council in the amount of, US\$ \_\_\_\_\_

Mail, Fax, or Email Registration Form to:

Tarek Uddin, Business Development Manager, [tareku@gamcinc.com](mailto:tareku@gamcinc.com)

P.O. Box 131221

Ann Arbor, MI 48113 USA Fax: (734) 786-2242

REFUND POLICY: No Refunds. All returned checks receive a \$50.00 fee. Prices subject to change.

Comments: \_\_\_\_\_



## Submission of PowerPoint Presentation

<b>Author(s) of Paper:</b>
<b>Presenter(s):</b>
<b>Title:</b>

### Requirements

Battery Congress requires the submission of intended PowerPoint Presentation for the purpose of review, and for their compilation on digital library and access to on-line library will be available at the conference.

All Authors are to email their PowerPoint Presentation by no later than August 4<sup>th</sup>, 2020. Please label presentations clearly with Author/Presenter's last name, and presentation. Example: Diane Smith would label her presentation Smith Presentation.

If you wish to make changes to your presentation after already submitting to Battery Congress, please notify changes to Battery Congress via e-mail. Deadline for presentation changes: August 6<sup>th</sup>, 2020

Please consider your colleagues sitting in the back and make the font legible from a distance.



## Author/Co-Author Contact Information Form

Author: \_\_\_\_\_

Position: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_

Zip/Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

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Email: \_\_\_\_\_

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Co-Author: \_\_\_\_\_

Position: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_

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Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

If you would like to replace a speaker, you must contact Global Automotive Management Council  
ONE WEEK prior to the conference.



# LIBRARY PURCHASE ACCESS

GAMCINC.COM

## **FEE SCHEDULE FOR PAPERS & PRESENTATIONS:**

- For one-month, individual access of all files pertaining to ONE conference program, \$995.00
- For one-month, individual access of all files pertaining to ALL conference's programs, \$1,795.00

## **FOR SHARED OR CORPORATE LICENSING:**

Please contact Tarek Uddin, [tareku@gamcinc.com](mailto:tareku@gamcinc.com) , Phone: (734) 997-9249 to receive a quote.

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## Battery Congress Innovation Award Entry Form

The Technical Program Committee of the 2020 Battery Congress will present two prizes to the best Battery Congress innovations. The areas of the Battery Congress innovations are design, engineering, materials, manufacturing, processes, systems, components, hardware, software, testing and diagnostic systems will be considered.

<b>I'd like to receive email communications about this and future GAMC events:</b> <input type="checkbox"/>	
<b>Full Name:</b>	<b>Position:</b>
<b>Organization:</b>	
<b>Email:</b>	
<b>Developed By:</b>	
<b>Innovation</b>	
<b>Street Address:</b>	<b>ZIP:</b>
<b>Phone (Office):</b>	<b>Mobile:</b>
<b>Date Completed:</b>	<b>Date Commercialized:</b>
<b>Was this innovation submitted elsewhere before?:</b> Yes <input type="checkbox"/> No <input type="checkbox"/>	
<b>(If Yes) - Date:</b>	<b>Where:</b>
<b>Patented?:</b>	<b>Patent Number:</b>

The Battery Congress Innovation Award Entries will be judged based upon the following criteria:

- 1. Innovation** - An innovative idea or process that stimulates new ways of thinking and will create a substantial improvement in the battery area.
- 2. Uniqueness** - The difference that the idea or process will make compared to present methods.
- 3. Manufacturing Feasibility** - The ability of the concept or process and its applicability over overall effects in the industry.
- 4. Benefit to User** - Improvement that concept or process will have in cost, timing and productivity and environment.

Please provide Battery Congress 2020 with information that will help identify how your entry effected these four areas. Examples that provide this information are a report summarizing your entry, drawings, case studies, technical reports, etc.

### **PLEASE SUBMIT ALL SUPPORTING MATERIALS ELECTRONICALLY**

Submit entry to: Chairman

Battery Congress Award Committee

P.O. Box 131221, Ann Arbor, MI 48113 USA

Phone: (734) 997-9249

Fax: (734) 786-9443

Email: [nasimu@gamcinc.com](mailto:nasimu@gamcinc.com)

**Last Date for Submission: July 23, 2020**



# AUTHOR'S SUBMISSION FORM

## PLEASE SEND ALL THE FOLLOWING MATERIALS WITH YOUR SUBMISSION

1. Digital Copies of all Papers & Presentations  
All files are to be label with the author's/presenter's last name and what file it is.  
Example: Diane Smith files would be labeled Smith Bio, Smith Abstract, Smith Paper and Smith Presentation.
2. BIOGRAPHY/CURRICULUM VITAE
3. COLOR PASSPORT PHOTOS (2)-AUTHOR AND CO-AUTHORS (*Please indicate if you do not wish to include photos*) I DO NOT WISH TO INCLUDE PHOTOS
4. COPYRIGHT AGREEMENT
5. REGISTRATION FORM
6. AUTHOR/CO-AUTHOR CONTACT INFORMATION FORM
7. PROCEEDINGS ORDER FORM
8. POWERPOINT PRESENTATION (DIGITALLY) BY AUGUST 4, 2020
9. You can email your submissions to [nasimu@gamcinc.com](mailto:nasimu@gamcinc.com)
10. If you email all your materials, you aren't required to send them by mail.
11. **If you do choose to send your form by mail, please do not send anything that requires a signature.**

### **Practice Sessions: You would require the following**

- Laptop or Desktop Computer with built in Audio and Video
- External Microphone if you don't want to use computer audio system





## Submission of Manuscripts

Author and Co-Author(s) of a paper for oral presentation at the Battery Congress are required to furnish a written manuscript of the paper, curriculum vitae, registration form and a completed copyright form.

The papers will be published in the Battery Congress 2020 Proceedings and made available on the Battery Congress Online Library. In keeping with Battery Congress 2020 guidelines of a “neutral ground for technical exchange,” Battery Congress 2020 has established policies that rule against commercialism in the technical (oral and written) presentation. Please thoroughly read the following instructions regarding the preparation of the paper. Failure to comply with these instructions may make it necessary to omit the paper and the oral presentation from the program.

### **Digital Guidelines for Proceedings Papers**

The following is a list of guidelines for the submission of Papers

1. All authors must submit a Word Document of their papers with graphics placed in the body of the paper. This file must not be compressed.
2. Digitally Prepared Graphics Photographs and other scanned art must be saved as TIFFs or JPEGs. Do not apply LWZ compression to these files. All files must be at 300dpi, at the desired final size. All bit mapped scans (black & white bmps) should be at least 600dpi, at the final size. All other types of graphics should be saved as eps documents or converted to TIFFs or JPEGs. Authors must include hard copy of their graphic files along with all original photographs and artwork.
3. Compression All files except for the text file can be compressed (zipped). Do not use compression programs that results in an “.arj” file extension or in multiple file segments.

### **Graphics**

Authors may provide original art such as drawings or photographs. All original art must be 8.5" x 11" or smaller. No overheads are allowed. Authors should not submit printed material or laser/ink jet prints as final art. In no case should authors provide photocopies or faxes to be used for art of any kind. Charts cannot be color coded; use dashed lines or other keys that will work in black and white.

1. All photographs and images submitted must be digital and at a resolution of 150 DPI or higher
2. All graphics including line illustrations, charts, graphs and tables must be of the highest quality and suitable for reproduction. (Special arrangements can be made for the preparing of graphics for reproduction at the author’s expense-consult with Battery Congress). All graphics must have a figure caption.



## **GAMC Style Guide for Paper Submissions**

(All Font in Times New Roman, 0.5” Margins on All Sides)

### **Title [Bold, 18-Point Type and Centered]**

Author name(s) [12-point type, centered]  
*Author affiliation* (12-point type, centered, *italicized*)

### **Section Heading [12-point, bolded, and centered.]**

The first line of the first paragraph of a section should be left aligned and indented.

### **Figures and Tables**

Figures and tables should be centered and located inside paper margins. Text should not wrap around figures or tables.

Table captions (12-point font, *italicized*) should be centered below tables.  
Figure captions (12-point font, *italicized*) should be centered below figures.

### **References**

References should appear at the end of the paper, NUMBERED in the order in which they are referenced in the body of the paper. The font should be 12 point and the references should be aligned left.

Ex.

1. Reference
2. Reference
3. Reference
4. Reference