

BEV

BATTERY & EV CONGRESS

Battery and EV Congress 2022

Author's Kit

Battery and EV Congress

June 8-9, 2022

PLEASE READ CAREFULLY

DATES & DEADLINES

Abstracts & Bios

Due by September 12, 2021

Papers

Due by December 9, 2021

Presentations

Due by February 3, 2022

Practice Sessions Begin

TBD

Battery and EV Congress views as unprofessional, the arbitrary withdrawal of a paper once it has been committed to by the author, accepted by the program committee and widely announced in the advanced technical program.

Direct Manuscript and All Questions to:

Nasim Uddin

P.O. Box 131221

Ann Arbor, MI 48113 USA

Telephone: 734-997-9249

Fax: 734-786-2242

Email: nasimu@gamcinc.com

Website: www.gamcinc.com

Please fax or email full names (no initials), current address(es), email address(es), phone(s) and fax(es) of author and co-author(s) upon receipt of this kit. *(Form attached - pg. 5)*



Global Automotive Management Council

Copyright Agreement

Technical Publication: Proceedings

Title of the Paper:

Author(s):

The undersigned hereby assigns to the Global Automotive Management Council for Battery and EV Congress 2022 a worldwide, royalty free license to copy, publish and distribute the above titled paper to be effective as of the date published in the above mentioned technical publication, including electronic and on-line versions, in connection with the conference by the Global Automotive Management Council. If each author's signature does not appear below, then the signing author(s) represent that they sign this agreement as authorized agent(s) for and on behalf of all the authors.

Battery and EV Congress shall have the right to register copyright in its name as claimant. Also, Battery and EV Congress shall have the right to grant reprint permission to the third party and to negotiate and receive reasonable royalties in such instances.

Authors and/or their employers reserve all other rights to the above paper including:

1. The right to use the work in future works of their own.
2. All proprietary rights other than copyright.
3. The right to make copies.

If prepared under a U.S. Government Contract, the Government shall have the right under the copyright to the extent required by the contract.

Signature

Signature

Signature

Print Name

Print Name

Print Name

Position

Position

Position

Date

Date

Date



BATTERY & EV CONGRESS

Registration Form: June 8-9, 2022

ADVANCE REGISTRATION IS REQUIRED. PAYMENTS WILL NOT BE TAKEN IN PERSON.

Secure Online Registration at www.gamcinc.com

FEE SCHEDULE AND ATTENDANCE OPTION(S) FOR REGISTRANTS

Battery and EV Congress General Registration/Co-Author Registration

- Attending in person: \$1595.00 (increases to \$1795.00 after May 6, 2022)
Attending virtually: \$1595.00 (increases to \$1795.00 after May 6, 2022)

Battery and EV Congress Authors, Chairs, and Director of GAMC Registration

- Attending in person: \$995.00
Attending virtually: \$995.00

NOTE: If you are attending both in person and virtually, you must pay for both.

PLEASE PRINT OR TYPE (ALL FIELDS REQUIRED)

The address you provide must be the billing address associated with the credit card account

I'd like to receive email communications about this and future GAMC events: []

Full Name:

Position:

Organization:

Email:

Card Number:

Expiration Date:

CVC:

Amount:

Street Address:

ZIP:

Phone (Office):

Mobile:

Signature:

Date:

Please indicate by circling the dates

I will attend on: June 8 June 9

PAYING BY CHECK: (All checks must be drawn from U.S. banks in U.S. funds)

Make Check Payable to: Global Automotive Management Council in the amount of, US \$

Mail, Fax, or Email Registration Form to:

Tarek Uddin, Business Development Manager, tareku@gamcinc.com

P.O. Box 131221

Ann Arbor, MI 48113 USA

Fax: (734) 786-2242

Comments:

Participant(s) agrees to comply with (i) all applicable federal, state, and local laws; (ii) all applicable ordinances, policies, and procedures established by Michigan State University; and (iii) all rules of the MSU Management Education Center and Global Automotive Management Council (GAMC) related to guest conduct, including, without limitation, rules designed to prevent the spread of the novel coronavirus or other infectious disease. The venue, MSU-MEC requires the use of facial covering while indoors regardless of vaccination status.



BATTERY & EV CONGRESS

Submission of PowerPoint Presentation

Author(s) of Paper:
Presenter(s):
Title:

Requirements

Battery and EV Congress requires the submission of intended PowerPoint Presentation for the purpose of review, and for their compilation on digital library and access to on-line library will be available at the conference.

All Authors are to email their PowerPoint Presentation by no later than February 3, 2022. Please label presentations clearly with Author/Presenter's last name, and presentation. Example: Diane Smith would label her presentation Smith Presentation.

If you wish to make changes to your presentation after already submitting to Battery and EV Congress, please notify changes to Battery and EV Congress via e-mail immediately.



BATTERY & EV CONGRESS

Author/Co-Author Contact Information Form

Author: _____

Position: _____

Company: _____

Address: _____

City: _____ State/Province: _____

Zip/Postal Code: _____ Country: _____

Phone: _____ Fax: _____

Email: _____

Co-Author Contact Information Form

Co-Author: _____

Position: _____

Company: _____

Address: _____

City: _____ State/Province: _____

Zip/Postal Code: _____ Country: _____

Phone: _____ Fax: _____

Email: _____

If you would like to replace a speaker, you must contact Global Automotive Management Council ONE WEEK prior to the conference.

BEV

BATTERY & EV CONGRESS

Proceedings

GAMCINC.COM

Conference attendees will be able to access proceedings from the conference for one month after the conference concludes in our online library.

Historical proceedings are available for purchase from proceedings.com



BATTERY & EV CONGRESS

Battery and EV Congress Innovation Award Entry Form

The Technical Program Committee of the 2022 Battery and EV Congress will present two prizes to the best Battery and EV Congress innovations. The areas of the Battery and EV Congress innovations are design, engineering, materials, manufacturing, processes, systems, components, hardware, software, testing and diagnostic systems will be considered.

I'd like to receive email communications about this and future GAMC events: <input type="checkbox"/>	
Full Name:	Position:
Organization:	
Email:	
Developed By:	
Innovation	
Street Address:	ZIP:
Phone (Office):	Mobile:
Date Completed:	Date Commercialized:
Was this innovation submitted elsewhere before?: Yes <input type="checkbox"/> No <input type="checkbox"/>	
(If Yes) - Date:	Where:
Patented?:	Patent Number:

The Battery and EV Congress Innovation Award Entries will be judged based upon the following criteria:

1. **Innovation** - An innovative idea or process that stimulates new ways of thinking and will create a substantial improvement in the battery area.
2. **Uniqueness** - The difference that the idea or process will make compared to present methods.
3. **Manufacturing Feasibility** - The ability of the concept or process and its applicability over overall effects in the industry.
4. **Benefit to User** - Improvement that concept or process will have in cost, timing and productivity and environment.

Please provide Battery and EV Congress 2022 with information that will help identify how your entry effected these four areas. Examples that provide this information are a report summarizing your entry, drawings, case studies, technical reports, etc.

PLEASE SUBMIT ALL SUPPORTING MATERIALS ELECTRONICALLY

Submit entry to: Chairman

Battery and EV Congress Award Committee

P.O. Box 131221, Ann Arbor, MI 48113 USA

Phone: (734) 997-9249

Fax: (734) 786-9443

Email: nasimu@gamcinc.com

AUTHOR'S SUBMISSION FORM

PLEASE SEND ALL THE FOLLOWING MATERIALS WITH YOUR SUBMISSION

1. DIGITAL COPIES OF ALL PAPERS & PRESENTATIONS
ALL FILES ARE TO BE LABEL WITH THE AUTHOR'S/PRESENTER'S LAST NAME AND WHAT FILE IT IS.
EXAMPLE: DIANE SMITH'S FILES WOULD BE LABELED SMITH BIO, SMITH ABSTRACT, SMITH PAPER AND SMITH PRESENTATION.
2. BIOGRAPHY/CURRICULUM VITAE
3. COLOR PROFESSIONAL PHOTOS (2) AUTHOR AND CO-AUTHORS
4. COPYRIGHT AGREEMENT
5. REGISTRATION FORM
6. AUTHOR/CO-AUTHOR CONTACT INFORMATION FORM
7. PROCEEDINGS ORDER FORM
8. POWERPOINT PRESENTATION (DIGITALLY) BY FEBRUARY 3, 2022
9. EMAIL YOUR SUBMISSIONS TO NASIMU@GAMCINC.COM
10. IF YOU EMAIL ALL YOUR MATERIALS, DO NOT SEND THEM BY MAIL

PRACTICE SESSIONS: YOU WOULD REQUIRE THE FOLLOWING

- LAPTOP OR DESKTOP COMPUTER WITH BUILT IN AUDIO AND VIDEO
- EXTERNAL MICROPHONE IF YOU DO NOT WANT TO USE COMPUTER AUDIO SYSTEM

Submission of Manuscripts

Author and Co-Author(s) of a paper for oral presentation at the Battery and EV Congress are required to furnish a written manuscript of the paper, curriculum vitae, registration form and a completed copyright form.

The papers will be published in the Battery and EV Congress 2022 Proceedings and made available on the Battery and EV Congress Online Library. In keeping with Battery and EV Congress 2022 guidelines of a “neutral ground for technical exchange,” Battery and EV Congress 2022 has established policies that rule against commercialism in the technical (oral and written) presentation.

Please thoroughly read the following instructions regarding the preparation of the paper. Failure to comply with these instructions may make it necessary to omit the paper and the oral presentation from the program.

Digital Guidelines for Proceedings Papers

The following is a list of guidelines for the submission of Papers

1. All authors must submit a Word Document of their papers with graphics placed in the body of the paper. This file must not be compressed.
2. Digitally Prepared Graphics Photographs and other scanned art must be saved as TIFFs or JPEGs. Do not apply LWZ compression to these files. All files must be at 300dpi, at the desired final size. All bit mapped scans (black & white bmps) should be at least 600dpi, at the final size. All other types of graphics should be saved as eps documents or converted to TIFFs or JPEGs. Authors must include hard copy of their graphic files along with all original photographs and artwork.
3. Compression All files except for the text file can be compressed (zipped). Do not use compression programs that results in an “.arj” file extension or in multiple file segments.

Graphics

Authors may provide original art such as drawings or photographs. All original art must be 8.5" x 11" or smaller. No overheads are allowed. Authors should not submit printed material or laser/ink jet prints as final art. In no case should authors provide photocopies or faxes to be used for art of any kind. Charts cannot be color coded; use dashed lines or other keys that will work in black and white.

1. All photographs and images submitted must be digital and at a resolution of 150 DPI or higher
2. All graphics including line illustrations, charts, graphs and tables must be of the highest quality and suitable for reproduction. (Special arrangements can be made for the preparing of graphics for reproduction at the author’s expense-consult with Battery and EV Congress). All graphics must have a figure caption.

GAMC Style Guide for Paper Submissions

(All Font in Times New Roman, 0.5" Margins on All Sides)

Title [Bold, 18-Point Type and Centered]

Author name(s) [12-point type, centered]
Author affiliation (12-point type, centered, *italicized*)

Section Heading [12-point, bolded, and centered.]

The first line of the first paragraph of a section should be left aligned and indented.

Figures and Tables

Figures and tables should be centered and located inside paper margins. Text should not wrap around figures or tables.

Table captions (12-point font, *italicized*) should be centered below tables.
Figure captions (12-point font, *italicized*) should be centered below figures.

References

References should appear at the end of the paper, NUMBERED in the order in which they are referenced in the body of the paper. The font should be 12 point and the references should be aligned left.

Ex.

1. Reference
2. Reference
3. Reference
4. Reference